

Absorption Meaning In Tamil

Avalokiteśvara In Buddhism, Avalokiteśvara (meaning "the Lord who looks down", IPA: /ˌʌvələʊkɪˈteɪʃvərə/), also known as Lokeśvara ("Lord of the World") and Chenrezig

The Alvars are considered the twelve supreme devotees of Vishnu in Sri Vaishnavism and were instrumental in popularising Vaishnavism across Tamil-speaking regions. They were also influential in promoting the Bhagavata Sampradaya and the two Hindu epics, the Ramayana and the Mahabharata. Tamil loanwords in Sinhala

List of Sinhala words of Portuguese origin This period saw rapid absorption of many Portuguese words into the local language. during the period of Portuguese colonial rule in Sri Lanka between 1505–1658

Dutch loanwords in Sinhala

List of Sinhala words of Dutch origin about during the period of Dutch colonial rule in Sri Lanka between 1658 and 1798. This period saw absorption of several Dutch words into the local language

These are examples of Sinhala words of English origin Sinhala language

Gymnema sylvestre Common names include gymnema, Australian cowplant, and Periploca of the woods, and the Hindi term gurmār Tamil(கர்மார்). been used in Ayurvedic medicine

Tajjalan Shandilya, through the use of the term, Tajjalān, reveals the secret. which must be regarded as responsible for its origin, sustenance, and absorption

Shaiva Siddhanta The normative rites, cosmology and theology of Shaiva Siddhanta draw upon a combination of Agamas and Vedic scriptures. Monier-Williams gives the meaning of siddhanta as "any fixed or established or canonical Shaiva Siddhanta (IAST: Śaiva-siddhānta) (Tamil: சைவ சித்தாந்தம் "Caiva cittāntam") is a form of Shaivism from South India and Sri Lanka that propounds a dualistic philosophy where the ultimate and ideal goal of a being is to become an enlightened soul

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through Shiva's grace. Meykandadevar (13th century) was the first systematic philosopher of the school. "Siddhanta" Shastras, form the scriptural canon of Tamil Shaiva Siddhanta. It draws primarily on the Tamil devotional hymns written by Shaiva saints from the 5th to the 9th century, known in their collected form as Tirumurai 289e7b6a23

Pothana He was quite fond of. Orukallu later changed to Orugallu (Warangal) in usage, Orukallu meaning single stone. Oru means one (in Tamil) and Kallu means stone 289e7b6a23

Traditional accounts list ten Alvars, though other references that include Andal and Madhurakavi Alvar, bringing the total to twelve. Together with the 63 contemporary Shaivite Nayanars, they are among the most important saints from Tamil Nadu. 289e7b6a23

List of Sinhala words of English origin came about during the period of British colonial rule in Sri Lanka. This period saw absorption of several English words into the local language brought Note: For information on the transcription used, see National Library at Calcutta romanization. Exception from the standard are the romanization of Sinhala long "ä" ([æ:]) as "ää", and the non-marking of prenasalized stops 289e7b6a23

== See also == 289e7b6a23 The Tamil compendium of devotional songs known as Tirumurai, the Shaiva Agamas and "Meykanda" or "Siddhanta"... 289e7b6a23 Portuguese loanwords in Sinhala 289e7b6a23

Historical Vishnuism assimilating a number of orthodox, non-conformist and tribal elements; the absorption of mother goddess worship, into what now known a Vaishnava sampradayas 289e7b6a23

Sinhala words of English origin mainly came about during the period of British colonial rule in Sri Lanka. This period saw absorption of several English words into the local language brought about by the interaction between the English and Sinhala languages. 289e7b6a23 The hymns of the Alvars are compiled as the Naalayira Divya Prabandham, a collection of 4,000 verses, and the 108 temples revered in their hymns are classified as Divya Desams. The verses of the Alvars were compiled by Nathamuni (824-924 CE), a 9th-century Vaishnavite theologian, who referred to the canon as the "Dravida Veda" or the "Tamil Veda". The songs... 289e7b6a23

Alvars The Alvars (Tamil: அழ்வார்கள், romanized: Ālvār, lit. 'The Immersed') were the Tamil poet-saints of South India who espoused bhakti (devotion) to the Hindu The Alvars (Tamil: அழ்வார்கள், romanized: Ālvār, lit. 'The Immersed') were the Tamil

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poet-saints of South India who espoused bhakti (devotion) to the Hindu preserver deity Vishnu through their songs of longing, ecstasy, and service. They are venerated in Vaishnavism, which regards Vishnu as the Ultimate Reality 289e7b6a23

This tradition is thought to have been once practiced all over India, but the Muslim subjugation of North India restricted Shaiva Siddhanta to the south where it merged with the Tamil Shaiva movement expressed in the bhakti poetry of the Nayanars which was the first reaction against the nastika philosophies. Today, Shaiva Siddhanta has adherents predominantly in South India and Sri Lanka, and in a Tantrayana syncretised form in Indonesia (as Siwa Siddhanta). 289e7b6a23

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